

**OFFICE OF THE DIRECTOR-CUM-CEO, JHARPARKS, DORANDA,
RANCHI**

NOTICE INVITING TENDER(N. I. T)
CHAPTER – 1

Tender Ref. No. : 01/2025-26

Ranchi, Dated : 26.11.2025

1.1 The undersigned, on behalf of Jharparks, Jharkhand, invites sealed tender from eligible and experienced contractors for the work mentioned in the table below –

Sl. No.	Name of the Work/Project	Estimated cost (As per BOQ) (in Rs.)	Tender document fee (in Rs.)	EMD (in Rs.)	Period for completion of work	Remarks
1	2	3	4	5	6	7
1	Renovation and repair work of Water Cascade & it's surrounding area in Nakshtra Van of Jharparks, Ranchi, Jharkhand.	48,41,254=00	5,000=00	1,00,000=00	60 days	

1.2 Sealed tender on approved bill of quantity will be received on **18.12.2025 till 01:00 PM** in the office of Jharparks, C6, Forest Officers Colony, Doranda, Ranchi, Jharkhand.

1.3 Tenders will be opened by the Director, Jharparks, Jharkhand, Ranchi, in the office of Jharparks on **18.12.2025 at 03:00 PM**. The Tenderer, or their authorized agents, whosoever desire, may remain present at the time of opening of tender in the above said office.

1.4 Tender documents can be purchased from the Office of the Director, Jharparks, Jharkhand, Ranchi on payment of **Rs 5000=00 (Rs. Five Thousand)** (non-refundable) in the shape of Account Payee Bank Draft issued by any Schedule Bank of India **in favour of Director-cum-Chief Executive Officer, Jharparks, Jharkhand, Ranchi** (by designation) payable at Ranchi from the date of publication of NIT to **17.12.2025 till the 12 PM** in office hour. The Bank Draft issued from Bank should be after the date of inviting of NIT. **Tender document will not be sold by the office detailed above on the date fixed for receiving the tender.** Tenderers can download/view the NIT from website-<https://www.jharparks.org/tenders.php>.

1.5 Tenderers are required to deposit Earnest Money amounting to **Rs. 1,00,000=00 (Rs. One Lakh)** in the shape of crossed Demand Draft of a Schedule Bank issued within the state of Jharkhand **in favour of Director-cum-Chief Executive Officer, Jharparks, Jharkhand, Ranchi** (by designation only) payable at Ranchi.

Note: - Any form of deposit other than that specified above shall not be accepted.

1.6 Tender not accompanied with required E.M in the prescribed manner shall be out rightly rejected and will have no place in the comparative statement.

1.7 Tenderer should quote overall rate (both in figure & words) of the work and not item wise.

Sd/-
**DIRECTOR-CUM-CEO
JHARPARKS**